

I. G.



By the Major.



Hereas the infection of the Plague is daily dispersed moze a moze in divers parts of this City and the Liberties thereof, as well for that the houses infected have not been, nor yet are kept that the houses infected have not been, nor yet are kept that the houses infected have not been, and many Precepts and Orders in that behalfe made and taken, as well by the Kings most excellent Baiestie, as by mee and my Brethren the Aldermen, as also for that the people infected, and whose houses are infected (against all honessie, humane civility, and good conscience, seeking as it were rather the desolation of the Citie, and of this king-dome by dispersing of the infection, then otherwise) do-daily intrude themselves into all companies, both private and publike, as mell at Sermons as elsewhere, and doe socke and follow the dead to the Brane in multitudes, one still infecting another, to the displeasure of Almighty God, and great griefe of his Paiessie, to buders and of the destruction of his Subjects in such wisfull and desperate manner. To the end therefore that the cause of further insection, which may happen by any of the aforesaid occasions (if

which may happen by any of the aforefail occasions (if God be so pleased) may be taken away, and the kings Subjects (whom in his Princely and gracious care had over them, he tendereth as dearely as himsels may be preserved from that perill. These are in Gods Rame to exhort and perswade, and in his Paiesties Rame straightly to charge and command all persons whatsoever, inhabiting within this Citie and the Liberties thereos, whose houses now are, or hereafter during this Aisstation, shall be insected with the Plague, upon their Allegiance, and due obedience, that they doe owe but our said Soveraigne Lord the king, to keepe their said houses shut up, for the space of redisional days next after the burials of any dring of the Plague out of their said houses, during the said time of redisional and of the said insected houses, doe continue in their said houses, during the said time of redisional does, and none of them goe abroad, but onely so necessarie sood, and with red wands in their hands, and doe not come into, or frequent any publike assemblies, nor follow the dead insected bodies to the Grave, hop on paine of his Pighnesse heavy displeasure and imprisonment of their bodies so offending by the space of ten dayes, without bayle or mayupping: Requiring also, and charging all Churchwardens, Constables, Beadles of Wardes, Clarkes and Sectons of Parishes, and all other Osciers and Ministers within this Citie and the Liberties thereof, every one of them in his place and office, carefully to looke hose the personance of the premises, and of all other orders foundly set downe by the Lord Maior and Aldermen of this Citie for the time being, or by me and my Greenstein Hallersmen, concerning the avoyding of the Plague, by on like paine as asocesaid. Givenat Guild Hall, the Met day of Aprill, 1625.

## God faue the King.

THE TAXABLE PARTY OF THE PROPERTY OF THE PROPE

London Printed by Isaac laggard, Printer to the Honourable Citie of London. 1625.